

ELEVATING THE MARCH 25 PRAYER OF CONSECRATION...

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Dear friends, the Consecration! Was it accomplished in 1984 or wasn't it? God only knows, but what I do know is that it was not likely accomplished IN THE DIVINE WILL because there were very few little children linked to Luisa in 1984. We have a job to do my friends—to elevate this Friday's prayer of consecration in the Divine Will.

We know already that the request for it came from the Divine Will through Mary. But only through the those Living in the Divine Will can it be multiplied to the infinite in all times and places. There is a reason (many reasons) the little children linked to Luisa are in greater number at this time. Come Divine Will! Pray in our praying! The Consecration is about the peace that only comes through conversion of heart.

Here is a prayer I wrote, but naturally feel free to use your own words. Just pray “with the heart” as Our Lady says. (Please share this post with others in the Divine Will family as the Lord leads.)

Divine Majesty, I come to you as a little child in the Divine Will linked to Luisa. In, with, through, and for you, in, with, and for all, I want to unite with Pope Francis, the Bishops and all those praying the Prayer of Consecration of Russia and Ukraine on March 25. I take as my own and offer to you all the sufferings of Jesus, Mary, Luisa, the Russian and Ukrainian people, and all souls of all time, for conversions through the Immaculate Heart of Mary and for the coming of the Kingdom of the Divine Will. I want what You want, Father, so multiply my prayer to the infinite so that You may be glorified!

I also take as my own the prayers of the bishops who are participating and offer them in the name of all bishops and every bishop, to give You the glory as if every Pope and bishop of all time was united in prayer with Pope Francis, as if the Church had never left the Order, the Purpose or the Place for which She was created, as if Your Bride was, like the Trinity, a pure and spotless Unity, a sure Foundation on which to build a society of love.

Beloved Jesus, I echo your own prayer of July 7, 1928, **that the human will be healed by receiving again the life of your Divine Will, that all the evils of the human nature will have life no more, as if by magic.**

Merciful Lord, take this prayer and make it your command. I love you and I thank you with your own Divine Will. Fiat!

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Now, as Adam sinned, his human will remained alone, and he no longer had the one who would diffuse in his will the light, the varieties of so many fragrances which, being transfused outside, preserved the soul and the body as it had been created by God. Instead, thick clouds, putrid air, perfumes of weakness and of miseries began to emanate from within his human will, in such a way that the body also lost its freshness, its beauty. It became debilitated and remained subject to all evils, sharing in all the evils of the human will, just as it had shared in the good. **So, if the human will is healed by receiving again the life of my Divine Will, all the evils of the human nature will have life no more, as if by magic.**

Please pray also the Nineteenth Hour of the Passion this week if you can. From a letter of Luisa, October 7, 1915:

“The purpose of this (Nineteenth) Hour is to disarm the Divine Justice. If in the other hours one makes reparations, blesses and asks forgiveness, etc., with this hour one disarms and placates the Divine Justice. And being elevated itself, between Heaven and earth in the Divine Will, just as Jesus Christ did, the soul looks at the creature and tries to lead it back to God's Bosom by putting into act exactly what Jesus did. And the Divine Pleasure is such that Jesus anxiously awaits and feels reinvigorated by the soul that takes the greatest interest in saving its own brothers. And, as His Justice is inflamed, He seeks a refuge and a protection in the soul that wants to make His pains and souls themselves its own and that invites and constrains Him to not destroy poor humanity.”

“In the hour of the Crucifixion, almost at the end, where it is said that while Jesus was on the Cross, His soul was in the Heavens with His Divine Father, I follow Him with my thoughts into Heaven; and together with Him, I try to disarm the Divine Justice so irritated in these times...It seems to me that my Lord Jesus moves me to write this customary prayer of mine...”

“In this Hour Jesus on the Cross recapitulates His whole life from the first instance of His Conception to his last breath. He gives fulfillment to everything and thanks the Divine Father for all the good that He has done for all creatures and also for His very sufferings. He glorifies Him, implores Him, and makes reparation to Him; in a word, He does all together what He had done throughout His life.

“Now, the soul, as well, repeats all that Jesus does beginning from the first instance in which Jesus was conceived to the last instant of His life, and thanks Him for all what He has done. And, since the ingratitude of the creature is so great, and it more than ever shows itself ungrateful for the benefits received, and it never thanks the Lord, the soul as well, seeks to make a complete ‘whole’ with Jesus, as Jesus did with His Father. This is why the whole life of Jesus Christ is repeated in this Hour, and one tries to gather up all the classes of reparations. “Out of so many souls, are there not some who will show this heroism of love toward Jesus?”

Finally, here is a prayer which Pope Francis prayed at the end of his General Audience on March 18. It was written by the Bishop of Naples.

[Forgive us for war, O Lord.](#)

Lord Jesus Christ, Son of God, have mercy on us sinners!

Lord Jesus, born in the shadows of bombs falling on Kyiv, have mercy on us!

Lord Jesus, who died in a mother's arms in a bunker in Kharkiv, have mercy on us!

Lord Jesus, a 20-year-old sent to the frontlines, have mercy on us!

Lord Jesus, who still behold armed hands in the shadow of your Cross, have mercy on us!

Forgive us, O Lord.

Forgive us, if we are not satisfied with the nails with which we crucified Your hands, as we continue to [slake] our thirst with the blood of those mauled by weapons.

Forgive us, if these hands which You created to tend have been transformed into instruments of death.

Forgive us, O Lord, if we continue to kill our brother;

Forgive us, if we continue like Cain to pick up the stones of our fields to kill Abel.

Forgive us, if we continue to justify our cruelty with our labors, if we legitimize the brutality of our actions with our pain.

Forgive us for war, O Lord. Forgive us for war, O Lord.

Lord Jesus Christ, Son of God, we implore You! Hold fast the hand of Cain!

Illumine our consciences;

May our will not be done;

Abandon us not to our own actions!

Stop us, O Lord, stop us!

And when you have held back the hand of Cain, care also for him. He is our brother.

O Lord, put a halt to the violence!

Stop us, O Lord!

Amen.